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 **NOEL GROUP**

Supporting Partners

(at time of print)

- | | |
|---------------------------------------|------------------------------------|
| Adventure 212 Fitness | M&I Bank |
| Boys and Girls Club of Portage County | May Family |
| Bushman Electric Crane & Sign | Moose Lodge |
| Central Wisconsin Children's Museum | Physical Therapy Associates |
| Community First Bank | Point Trophy |
| Copy Center | Security Health Plan |
| Dairyland Walkers | Shippy Shoes |
| Del Monte | Stevens Point Area Public Schools |
| DZ Graphic DeZign | Stevens Point Area YMCA |
| Faivre Implement | Stevens Point Tents |
| General Beer | Trig's |
| Happy Feet Shoes & Pedorthics | UW - Stevens Point |
| Healthy People Portage County | Village of Plover Parks Department |

Special Thanks

Local Police, Sheriff and First Responders

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 **ACTIVE PORTAGE COUNTY**
 Keeping Central Wisconsin Moving

340 Division Street N.
 Stevens Point, WI 54481



The premier walking event in the Midwest

**June 4, 2011
 Stevens Point, WI**

Three non-competitive walking events to encourage healthy living

**marathon
 half-marathon
 quarter-marathon**

"In every walk with nature one receives far more than they seek" John Muir

www.walkwisconsin.com

walk wisconsin

Walk Wisconsin, along with the Stevens Point Convention & Visitors Bureau, Ministry Health Care, Stevens Point Journal, Delta Dental of Wisconsin, First Law Group, Spectra Print Corporation and numerous other sponsors from throughout Central Wisconsin invite you to join us for the seventh annual Walk Wisconsin on June 4, 2011.

The full-marathon, half-marathon and quarter-marathon options utilize the beautiful trail systems in and around Portage County's urban area. This is not a competitive race, but one that encourages walkers of all ages and ability levels.

Walk Wisconsin participants will enjoy an event organized much like a regular running marathon. Those involved will receive a commemorative T-shirt, gifts, comfort and nutrition stops along the way, a finish line celebration and medallion, plus hometown hospitality all day long.

We encourage you to become involved with Walk Wisconsin by completing the attached registration form today or on-line at walkwisconsin.com. Confirmations will be sent to all registrants. See walkwisconsin.com for more information on training, schedules and other useful information.

Consider a weekend family gathering encouraging family and friends to join you on this special day.

For event and visitor information, contact info@walkwisconsin.com, 715-344-2556, 800-236-4636 or walkwisconsin.com.

Check out www.activeportagecounty.com for all of the Active Portage County events throughout the year.

 **ACTIVE PORTAGE COUNTY**
 Keeping Central Wisconsin Moving

endorsed by
 GOVERNOR'S COUNCIL ON
PHYSICAL FITNESS & HEALTH



Stevens Point Journal Ministry Health Care marathon



Starting at 8 am from Pfiffner Park, walkers will experience comfort/nutrition stops along a well-signed route that passes several rivers, lakes and other interesting ecosystems. The marathon route will be open through 6 pm.

Stevens Point Journal 26.2 miles



Delta Dental of Wisconsin half-marathon

Walkers will be transported from the riverfront between 11:00-11:30 am for staggered start along the northern half of the Green Circle Trail. There will be comfort/nutrition stops along a route that meanders past several rivers, lakes and interesting ecosystems. The half-marathon route will be open through 6 pm.



13.1 miles

First Law Group quarter-marathon

Walkers will be transported between 12:30-1:00 pm for staggered start along the Green Circle Trail as it runs through the Schmeckle Reserve on the UWSP campus and back to the riverfront starting point. Most of the walk enjoys trails with either a wood chipped or crushed granite surface. There will be comfort/nutrition stops along the way. The quarter-marathon route will be open through 6 pm.



6.5 miles

event at a glance

All marathon events will take you through the newly finished Moses Creek Restoration in Schmeckle Reserve. Participants will be able to pace themselves through the use of mile markers. Comfort/nutrition stops are open based on official start times. Please no pets or strollers for marathon events.

Event check-in will take place at the Pfiffner building, 401 Franklin Street, along Stevens Point's downtown riverfront.

Check-in times:

Full-Marathon

- Friday, June 3: 4:00 pm-8:00 pm
- Saturday, June 4: 6:30 am-7:30 am

Half-Marathon

- Friday, June 3: 4:00 pm-8:00 pm
- Saturday, June 4: 6:30 am-11:00 am

Quarter-Marathon

- Friday, June 3: 4:00 pm-8:00 pm
- Saturday, June 4: 6:30 am-12:30 pm

Kids Walk

- Saturday, June 4: 8:00 am-10:00 am

Finish line picnic/entertainment: 2:00 pm-5:30 pm

kid's walk wisconsin

Kids can experience the excitement of Walk Wisconsin on Saturday, June 4, 2011 at Kids Walk Wisconsin. The fun and excitement begins at 10:00 am from the Pfiffner building. Children of all ages are invited to participate in the 1.3 or 2.6 mile walk along the Wisconsin River. \$5 per child or \$10 per family. Children must be accompanied by an adult. Refreshments will be available along the route and at the end of the kid's walk.

If your child is up for the challenge, walk with them for the 1/4 marathon of Walk Wisconsin.

Register for Kid's Walk Wisconsin by filling out this form, on site in Pfiffner Park or on-line at walkwisconsin.com.

registration form

(online registration accepted through May 31, 2011)

Name _____ Female Male

Address _____ Apt. _____

City _____ State _____ Zip _____

Home/Cell Phone _____

Email _____

Used for entry confirmation and walk information updates

Emergency Contact _____ Phone _____

Shirt size (circle one) Y S M L XL XXL *Shirts not included for Kid's Walk.*

Full, half & quarter marathon participants receive

- Finisher medallion
- Sports sack
- Nutrition & comfort stops along the way
- Finish line picnic and entertainment
- T-shirt

Registration, schedules and training tips also available at walkwisconsin.com.

(Online registration accepted through May 31, 2011)

Check the event you are entering:

Full Half Quarter

\$25 through 5/01/11

\$35 thereafter

Kid's Walk

\$5 for one child

\$10 for family - # attending _____

No marathon registration accepted after May 31, 2011. Once registered, no refunds will be given.

TOTAL \$ _____ make checks payable to **Active Portage County**

Return form & payment by May 31, 2011 to:

Active Portage County • 340 Division Street N. • Stevens Point, WI 54481

Liability and Publicity release: I know that walking a marathon is a potentially hazardous activity. I should not enter and walk unless I am medically able and properly trained. I agree to abide by any decision of a marathon official relative to my ability to safely complete the marathon. I assume all risks associated with walking in the event including, but not limited to, falls, contact with other participants, the effects of the weather including high heat and/or humidity, conditions of the trails and traffic, all such risks being known and appreciated by me. Having read this release and knowing these facts, and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release Active Portage County, all municipalities, corporations or entities within where the Marathon is held, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event. I grant to Active Portage County and its sponsors the exclusive right to the free use of my name, my voice and/or my picture in any broadcast, advertising, promotion or other account of this event.

X Entrant Signature _____ Date _____

X Parent/Guardian Signature _____ Date _____

(Age 17 and under need Parent/Guardian signature.)